

Creating A Social Credit Score Like China? Total Control Over Your Lives, Literally!



By Bradlee Dean

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“Consider that much of what we see concerning their selling points, this when it comes to their “social credit score”, is sold to you from the high crime rates that occur. For example, they’ll say that rising crime in America is the reason why we need a social credit score. Yet, do consider, that if they were upholding and magnifying the Law in condemning the crimes (Deuteronomy 25:1), there would be nothing to sell. In other words, these are just excuses to implement more control.”

Let’s get right to it.

Let’s go to Communist China to see what it is that the corrupt means to establish here in America.

It’s called the China Social Credit System. The system is a government-led initiative that assigns citizens and businesses a score based, get this, on their behavior and compliance with laws and regulations.

According to the Chinese government, this system is premised on the philosopher Confucius.

This system claims to aim and reward positive behavior and

punish negative behavior through various measures.

In other words, they are rewarded or punished according to their allegiance and submission to their master, the state.

While the US does not have a formal social credit system in the same way as China, it does have mechanisms to track and address various issues related to creditworthiness and compliance, at least thus far.

Let's take a look at how this system is used in China, today. Please pay attention to the details.

Citizens: The social credit system aims to track and assess the trustworthiness of Chinese citizens based on various factors, including their financial behavior, compliance with laws, and social behavior.

Work: Individuals with poor social credit scores may face difficulties in finding certain jobs or being promoted, as it can be considered a factor in their reliability and trustworthiness.

Travel: A low social credit score can lead to restrictions on travel, including bans from flying or taking certain train routes.

Businesses: The system also tracks the social credit scores of businesses and organizations, impacting their ability to access funding, participate in public tenders, and receive certain government support. A bad credit score comes with penalties like reduced access to credit and fewer business opportunities.

Rewards and Punishments: Individuals and businesses with high scores may receive benefits like easier access to loans and preferential treatment in various sectors. Those with low scores may face restrictions on travel, access to certain services, and employment.

Criticism: The system is criticized for its potential to be used for political control and surveillance. It has also raised concerns about privacy and the possibility of arbitrary decisions.

In essence, China's social credit system is designed to control, monitor and influence the behavior of its own citizens.

Let's now observe how the system is used against them who do not comply with the control methods of the state.

Punishments in China's Social Credit System

Businesses and individuals with a bad social credit score face several potential punishments.

Because of the public nature of the blacklist system, people and organizations with low credit could face restrictions from certain luxuries like travel and lodging. However, the challenges of low social credit also extend to basic needs, like school and employment.

Below are a few examples of penalties entities could face with a low social credit score.

- Travel bans. People with low social credit ratings often face restrictions from traveling by plane or train in China. The travel ban also extends to traveling overseas to stop people with bad social credit from leaving the country.
- School bans. Those with a low social credit score may face school bans for their children. Schools and universities deny students whose parents have violations on their social credit score such as high debt.
- Hotel bans. Similar to the travel ban, certain hotels ban individuals with low social credit scores. Hotel bans hinder people's ability to travel for work or tourism and limit freedom to move throughout the country.

- Internet throttling. People with low credit scores may also face slower internet speeds as a penalty. Internet throttling impacts an individual's ability to apply for jobs, communicate with others, and access information online.
- Career obstacles. Individuals with low social credit scores may face career challenges in China. Companies consult blacklists before hiring, and some positions in government are restricted to those who meet a social credit threshold.
- Public shame. Given the public nature of the social credit system and blacklist, people with poor credit often face public shaming. Regulators have encouraged "naming and shaming" practices, harming individuals' social standing and preventing businesses from growing.

Much of this was tested on the American people during Covid.

Remember, this is also in the works in America through different unconstitutional avenues.

Now, before reading the conclusion, do contemplate that our Rights come from the Lord, not the generosity of the state. What can we observe?

This limited representative government has gone rogue.

If they are not criminally trying to remove cash to create a cashless system (Article I, Section 10, Clause 1 of the U.S. Constitution prohibits states from making anything but gold and silver coin a tender in payment of debts), in order to wield control over your lives, they are simultaneously attempting to create a [social credit score system just like that of China](#).

The blatant usurpations in acting outside of their representee scope of authorities; this is where the said representatives

assume authority that has never been delegated from “We the People” unto them.

Their blatant undermining of the Law demonstrates that they act out under the color of Law while transgressing the Law (1 John 3:4) in establishing what they deem “policy.”

As a side note, color of law refers to the appearance of legal authority or an apparent legal right that does not exist. The term is often used to describe the abuse of power under the guise of state authority and is therefore illegal. This is where they attempt to put themselves in the place of the Lawgiver just like that of Communist China. Read Isaiah 14:12-15.

Additionally, Communism has historically been associated with revolutionary movements, aimed at overthrowing capitalist systems and establishing Communist states. Just like what we are seeing in the halls of government today in America.

What should be of interest to the American people is that they are attempting to sell to you what may have the appearance of law, the color of law and may even sound like law, and yet, as I have noted, it is not the law.

As a matter of fact, if you take the time to observe their iniquitous methods, you will find that, in many cases, they are guilty of promoting the lawlessness that encourages the very crimes that they claim to condemn (Proverbs 17:15).

Consider that much of what we see concerning their selling points, when it comes to their “social credit score”, is sold to you from the high crime rates that occur. For example, they’ll say that rising crime in America is the reason why we need a social credit score. Yet, do consider that if they were upholding and magnifying the Law in condemning the crimes (Deuteronomy 25:1), there would be nothing to sell. In other words, these are just excuses to implement more control.

Furthermore, when people do not take the time to see through their method of insidiously wielding absolute control of their lives, you will find these criminal representatives (1 John 3:4) act as if the world is theirs to give to whomsoever bows down to their good graces. Out with the old law, which produces freedom when obeyed, and in with the new corralling policy as they enslave.

In conclusion: As John Hancock rightly stated, *“Our liberties do not come from charters; for these are only the declaration of pre-existing rights. They do not depend on parchments or seals; but come from the King of Kings and the Lord of all the earth.”*

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