

Looking Forward to the New 'New World Order' Tomorrow



By David Masters

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Looking forward to the new tomorrow... in the coming **NOW World Order** the survival of the FINEST (the moral and most authentically virtuous) will determine and guide the destiny of humanity. I want all of you in this equation to deeply grasp that you are superior in every respect for holding and continuing to embrace your connection to God. We have our own unique multi-level culture that is based on the unifying principles that have existed for all of human history and will continue to exist forever. We are the Psalm 46 "be still and Know" **NOW World Order** generation. Zechariah 2:13
Be silent before the LORD, all people, for He has roused Himself from His holy dwelling."

As stated in **Revelation 20: 1-8:**

1 Then I saw an angel coming down from heaven with the key to the Abyss, holding in his hand a great chain. 2 He seized the dragon, that ancient serpent who is the devil and Satan, and bound him for a thousand years. 3 And he threw him into the Abyss, shut it, and sealed it over him, so that he could not deceive the nations until the thousand years were complete. After that, he must be released for a brief period of time.

4 Then I saw the thrones, and those seated on them had been given authority to judge. And I saw the souls of those who had

been beheaded for their testimony of Jesus and for the word of God, and those who had not worshiped the beast or its image, and had not received its mark on their foreheads or hands. And they came to life and reigned with Christ for a thousand years. 5 The rest of the dead did not come back to life until the thousand years were complete. This is the first resurrection.

6 Blessed and holy are those who share in the first resurrection! The second death has no power over them, but they will be priests of God and of Christ, and will reign with Him for a thousand years. 7 When the thousand years are complete, Satan will be released from his prison, 8 and will go out to deceive the nations in the four corners of the earth—Gog and Magog—to assemble them for battle. Their number is like the sand of the seashore.

In the Newly revived ancient evil World Order of today, differentiating good from evil can be a complex task as it often depends on the **MK Ultra/satanically** manipulated trajectory of one's personal beliefs, values, and culture. However, there are some general principles that can guide one in determining what is good and what is evil. The following ideas are as old as time itself and have only recently been systematically eradicated from modern/popular culture:

- **Consider the consequences:** One way to differentiate between good and evil is to evaluate the potential outcomes of a particular action or decision. An action that has positive consequences for oneself and others is generally considered good, while an action that has negative consequences is generally considered evil.
- **Consider the intentions:** Another way to differentiate between good and evil is to look at the intentions behind a particular action or decision. An action that is motivated by compassion, love, and empathy is generally considered good, while an action that is motivated by greed, selfishness, or malice is generally

considered evil.

- **Consider the moral principles:** Every culture has a set of moral principles that guide their behavior. For example, the Golden Rule – treat others as you would like to be treated – is a universal moral principle that guides behavior in many cultures. When faced with a difficult decision, it can be helpful to consider these moral principles to determine what is good and what is evil.
- **Consider the long-term effects:** Sometimes, what may seem like a good decision in the short term may have negative consequences in the long term. It is important to consider the long-term effects of an action or decision when evaluating whether it is good or evil.

Epictetus was a Greek Stoic philosopher. He was born into slavery at Hierapolis, Phrygia and lived in Rome until his banishment, when he went to Nicopolis in northwestern Greece for the rest of his life. His teachings were written down and published by his pupil Arrian in his Discourses and Enchiridion. Born: c. AD 50, Hierapolis, Phrygia, (presumed), (now Pamukkale, Denizli, Turkey) Died: c. 135 (aged c. 85), Nicopolis, Epirus, (now Preveza, Epirus, Greece)

- So, when something happens, the only thing in your power is your attitude toward it. It is not the things that disturb us, but our interpretation of their significance. Things and people are not what we wish them to be nor are they what they seem to be. They are what they are. – *Epictetus*
- Happiness and freedom begin with a clear understanding of one principle: Some things are within our control, and some things are not. It is only after you have faced up to this fundamental rule and learned to distinguish between what you can and can't control that inner tranquility and outer effectiveness become possible. – *Epictetus*

- Be careful whom you associate with. It is human to imitate the habits of those with whom we interact. We inadvertently adopt their interests, their opinions, their values, and their habit of interpreting events. –*Epictetus*
- Don't be concerned with other people's impressions of you. They are dazzled and deluded by appearances. Stick with your purpose. This alone will strengthen your will and give your life coherence. – *Epictetus*

Ultimately, determining what is good and what is evil it is important to be mindful of our actions and decisions and strive to do what we believe is right and just. Religious and conservative believers have a culture of life that emphasizes the sanctity of human life and the importance of protecting it from conception to natural death. This culture of life is rooted in the belief that all human beings are created in the image and likeness of God and have inherent dignity and worth. As such, we view life as a sacred gift that should be cherished and protected at all costs.

We believe that life begins at conception and that every human being, regardless of age, race, gender, or social status, has an inherent right to life. We also believe that life should be protected from conception to natural death and that euthanasia, abortion, and most often capital punishment are all violations of this fundamental right. This belief is based on the idea that human life is a gift from God and that it is our responsibility to protect and cherish this gift.

In addition to the belief in the sanctity of human life, religious and conservative believers also emphasize the importance of family, community, and personal responsibility. They believe that the family is the foundation of society and that it is the responsibility of parents to raise their children in a loving and nurturing environment. They also believe that individuals have a responsibility to contribute to their communities and to society as a whole and that this

responsibility extends to protecting the lives of others.

The culture of life embraced by religious and conservative believers is also reflected in their views on social and political issues. For example, they are generally opposed to euthanasia, abortion, and capital punishment, and are supportive of policies that promote the protection of life, such as laws against assisted suicide and laws that protect the rights of the unborn.

Despite the many challenges and controversies surrounding issues related to the culture of life, religious and conservative believers remain committed to protecting the sanctity of human life and promoting the values of family, community, and personal responsibility. While there may be disagreements and debates about specific policies and approaches, the core belief in the sanctity of human life remains a unifying principle for religious and conservative believers around the world.

The culture of life embraced by religious and conservative believers is rooted in their belief in the sanctity of human life and the importance of protecting it from conception to natural death is a powerful unifying principle for religious and conservative believers. In contrast, abortionists practice and defend an inhuman and barbaric "culture of shame." This kind of evil can be understood as a concept that refers to actions or behaviors that are morally reprehensible, harmful, or destructive in nature.

Essentially abortionists are in a "Death Cult" where infanticide or murder is the core principle. Murder is the act of intentionally killing another human being, and it is universally recognized as a heinous crime. The evil of murder lies not only in the taking of someone's life but also in the fact that it violates the most basic human right—the right to life. It causes immeasurable pain and suffering to the victim's family and loved ones, as well as to society as a

whole.

The impact of murder is not limited to the immediate victim and their loved ones. It can also create a climate of fear and insecurity within a community, as people worry about their own safety and the safety of their loved ones. Furthermore, the act of murder often leads to a cycle of revenge and retaliation, perpetuating the cycle of violence.

From a moral standpoint, murder is universally considered wrong because it involves the intentional taking of life, which is a fundamental violation of the sanctity of life. In most cultures and religions, murder is considered a sin or a crime punishable by death or life imprisonment. Overall, the evil of murder is profound and far-reaching, affecting not only the immediate victim and their loved ones but also the wider community and society as a whole. It is a crime that should be condemned in the strongest possible terms, and efforts should be made to prevent it from occurring in the first place.

Evil can take many forms, from intentional harm to others, (unborn) to actions motivated by greed, selfishness, or a desire for power or control. It can be perpetrated by individuals, groups, or entire societies, and can manifest in various ways such as violence, cruelty, oppression, and injustice. The definition of evil is often influenced by cultural, social, and religious beliefs, as well as by personal values and experiences.

Some people may view certain acts as evil, while others may not, depending on their moral and ethical framework. Ultimately, the concept of evil is a deeply philosophical and moral one that has been debated for centuries. Overall, the abortion culture varies widely across different societies and can be influenced by factors such as religion, politics, and the media. Again, in the coming **NOW World Order** the survival of the FINEST (the moral and most authentically virtuous) will

determine and guide the destiny of humanity. Zephaniah 1:7 Be silent in the presence of the Lord GOD, for the Day of the LORD is near. Indeed, the LORD has prepared a sacrifice; He has consecrated His guests.

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