The Loss of the Western Soul



By Sidney Secular

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There are three spiritual bonds that feed the soul and satisfy the spiritual needs of Western man. The more these bonds are strengthened, the more at ease people become personally and the world around them. Indeed, these provide the foundations for both happiness and success in life. The first and foremost bond is that which the individual shares with his or her immediate family and loved ones, the people that one holds most dear and those with whom one identifies most strongly. This is commonly known and was identified as "the nuclear family," a "grouping" that Man as a species developed from the earliest days of his society. Of course, Western man being different from the rest of his specials also formed complimentary pairs, male and female, those bonds becoming in time more than the sum of their constituent parts and forming the foundation of a relationship that was more than mere sexual chemistry and the desire to procreate. When we're around those we love and who love us, we feel at home. These natural bonds are extended to children, relatives and those others within a close, cohesive community. Loosening such bonds leads to feelings of isolation, loneliness, depression and even despair.

The second broad group of spiritual bonds that feed the soul come from an internal connection with the environment and the natural world around us. Western man learned how to commune with, utilize and appreciate nature's gifts early on, developing a special bond with the natural world. It is not an

accident that most of those "scientists" who have studied this world and by doing so have made discoveries about it, have been white! But these bonds have been damaged and even broken as Western man has become less imbued with his delight in the natural world while becoming more technologically advanced. As we have cocooned ourselves in man-made and unnatural environments, we have seen a huge rise in depression and malignant behavior. At the same time, we have also become fatalistic in our understanding of nature, predicting all manner of horrors such as the destruction of the planet via "climate change," a belief that has led us to attempt fundamental control of things beyond our control while attacking anyone who suggests that our "natural boogie men" arise from a mistaken understanding of historically natural cycles.

And as our dependence upon technology increases, we look to the "unnatural" to "save" the natural that we believe under attack. But staring at screens attempting to absorb data does not nourish the human soul as does being outside in the natural world. Up until very recently, there was always a strong drive to get young people out into "nature." Scouting groups flourished and children were exposed to camping, hunting and fishing as a way of connecting with "nature" and aiding in their spiritual and human development. These activities were also a means by which to connect to our ancestors.

The final of the three broad groups of spiritual bonds that feed the soul is religion. The word is defined as the belief in and worship of a superhuman power or powers, especially a God or gods including one's belief or connection with a higher power, spirits of the ancestors, or an afterlife. Religion in the past bound communities together and sought to provide moral and spiritual guidance. It gave people inner strength and helped them deal with life's tragedies including the deaths of loved ones and other personal or communal tragedies.

Just as the enemies of the West have attacked the body and mind of Western man, they have mounted an attack on Western spirituality and the Western soul, both of which are decidedly Christian in their formation. The family unit and community of which it is a part undergirds Western Man's connections with the natural environment and is based upon Western religious institutions and spiritual beliefs. It is not for nothing that the first chapter of The West's great Book, the Bible, describes in some detail, the entirety of Creation at least as the men of that day could understand it. But all of this religious history has been under relentless attack and, as a result, has and is being undermined and weakened. And as this vacuum has developed, we have been presented with — and force fed - two very different "beliefs." The first, is the worthless dogma of materialism whose "sacraments" involve the "belief" that acquisition of material objects and status are the routes to lasting happiness. But if materialism is bad, the second, "the occult*" is worse.

This form of "worship" leaves the material plane and dabbles, frequently with great wickedness, in the occult. Followers of the occult do believe in spirits while the materialists do not, but that in which they believe is altogether deadly to the human soul — and eventually, everything else. [*This refers to the worship of Satan; it is not a matter of New Age soft paganism — horoscopes and crystals, albeit even these apparently "harmless" practices can open a doorway to our worst nightmares! — but statues and worship directed at such as Baal or Baphomet — that is, simply, Satan. It is unbelievable to realize that while mankind embraces exotic and extensive scientific and technological beliefs, he often takes part in ceremonies that date back to ancient Babylon and Sodom!]

Obviously neither of these "alternatives" end in genuine spiritual fulfillment. Cashiers ring up endless materialist transactions (sacraments) that provide to the "believer" a

sense of gratification and satisfaction that soon peters out. The lack of scarcity ensures that the individual does not cherish the items they purchase as they might cherish a family heirloom passed down from generation to generation. On the other hand, the occult is far more dangerous as it offers a sense of power not found in ordinary human interaction, often ending in acts that destroy far more than simple peace of mind! On the one hand, we derive pleasure from the act of buying itself, having become a slave to consumerism, that allows us to display a sort of one-upmanship with our peers. But with the occult, the results often involve such wickedness as to produce genocide and the possibility of the end of all things.

The attitude of many materialists in the West has become: why should one deny oneself when one can buy today and pay tomorrow or the next day — or the next? Western man then sinks into financial slavery, often in debt to money lenders and crooks. This has, in turn, led many in the West to believe that they cannot afford to take those chances that in the past have led to great gains in human experience. Indeed, a great many people today don't believe that they can even produce the next generation without costing themselves what they believe necessary to have "a good life." And, of course, this doesn't begin to reveal what our occult followers are doing not only to themselves, but to everyone else! The enemies of the West are rubbing their hands with glee. The Westerner is increasingly morally and spiritual shackled and in debt not only to the very people who wish to see the West fall, but to that Serpent who desires that all Mankind perish.

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