

The Mullahs ruling Iran are not Iranians

Being Iranian is defined by a state of mind, not by a place of residence. The barbaric Islamist mullahs and their mercenaries presently ruling Iran are not Iranians. They are Islamofascists who have betrayed their magnificent heritage and have enlisted themselves in the service of a most oppressive, discriminating, and demeaning ideology.

Iranians are proud spiritual descendants of King Cyrus the Great, the author of the first charter of human rights. Some of Cyrus' children live in the patch of land called Iran. The overwhelming majority—free humans with human beliefs—live in every country, city, and village of the earth.

These world-wide people, one and all, irrespective of nationality, color, or creed are Iranians because they all adhere to the Cyrus Charter; they practice and defend its lofty tenets; and, transfer this precious humanity's treasure to the next generation.

Unequivocal genetic findings have clearly established that biologically there is only one human race; that the genetic variation within a single troop of chimpanzees, for instance, is greater than that of any two human groupings, no matter how different they may appear physically.

What makes people different is not their biology, but the "software" that runs them. There is ample proof to support the above assertion. A case in point is the present menace posed by the people whose life is programmed by the software of Islam: an ideology anathema to the Cyrus Charter. And the results are self-evident. Hate, superstition, violence, and a raft of other inhuman beliefs drives these religious fascists. These captive followers of the primitive Islamic Charter are

both the perpetrators and the victims of much suffering. The result is backward Islamic societies that are intent at dragging the rest of the world into the same sorry state. Misery likes company, it is said.

We recognize that the dysfunctional Islamic software is deeply engrained in the minds of many Muslims who opt to remain in mental bondage rather than purge their minds of the Islamic software and join the rest of the human family with a new emancipating program for life–liberty.

Islamic clergy, the parasitic prime beneficiaries of Islam, are master practitioners of the carrot and stick strategy. By drawing heavily from the Quran and the Hadith, the conniving mullahs and imams have assembled a potent arsenal of threats and promises to keep the faithful in line. They had little trouble in so doing, since Islamic scripture is replete with graphic horrific punishment awaiting the wayward and the unbelievers, while the rewards for the obedient docile, if he is male, are described as endless variety of sensual pleasures. Anyone daring to leave the corral of Islam is apostate and automatically condemned to death. And that's just for starters. The punishment awaiting the ungrateful deserter of the one and only true path, Islam threatens, is a raft of horrific eternal torment in Allah's hell.

And for the true faithful–the mindless robot–the promised rewards, all physical pleasures, are infinite and eternal.

In spite of these horrid threats and empty promises, more and more people are beginning to recognize Islam for what it is. It is difficult, but not impossible to leave the fraudulent Islam's captivity. Hundreds of thousands have done so successfully and have enjoyed the blessings of liberty.

A great threat facing free people is the recently petrodollar energized Islam embarking on a campaign of recruiting more people under its dark banner. Millions of disenfranchised

underclasses in the non-Islamic world, and millions more mentally under-developed may flock to Islam, deluded by its empty promises.

Islam is no longer in its own self-made cage. It has broken out and has established powerful presence in much of the non-Islamic world. Islam is a charter of submission. It is a sworn enemy of freedom and views the Cyrus Charter as heresy. Freedom and tyranny are incompatible. Free people must do all they can to preserve their birthright of liberty and assist others to break from the bondage of Islamic captivity.

The interdependent world community faces great challenges that demand a united effort, uncompromisingly based on justice, to meet the various ills it faces. We can no longer be complacent about events in distant world affecting alien people. Distances are bridged and alien people are now diverse members of the human family.

We honor Dr. Martin Luther King Jr. for proclaiming from a Birmingham jail, "Injustice anywhere is threat to justice everywhere." To demand justice for others, he risked his life, left his native Georgia, and ended in jail of the-then-bigoted south-Birmingham, Alabama. We "Iranians" of the world-free humans-must do no less. We must demand justice for our belief-kin who are suffering under the yoke of Islamofascism in Iran or anywhere in the world.

We also do well to recall the example of an Irish-American President-John F. Kennedy-looking at the Communists' Wall of Shame in Berlin, proclaiming, "Ich bin ein Berliner"- "I am a Berliner." By so claiming, he helped rally free people of the world that brought down the wall and created a momentum that eventually swept the totalitarian Communist wall-builders into the dustbin of history.

Now the world is facing wall-builders of a different kind: the Islamofascists who have been at their shameless work for

centuries. As their walls built with superstition, discrimination and blood are crumbling; they are intent at building walls in new territories.

But once again, human decency is rising to the challenge. This time in the voice and actions of billions of free people who proclaim: we are also children of Iran in the spirit of Cyrus the Great; “we meet any challenge and pay any price” to defeat Islamofascism; and, we will not rest until humanity is completely free of the despotic rule of Islam.

We Iranians and Iranian-Americans in spirit-free people of the world—greatly cherish liberty, where the mind is imbued with enlightenment, and every individual by the virtue of being born human is afforded measured freedom. It is within the open expanse of liberty that each and every person can be at his or her best. And when the individual person is at his best, humanity is at its best.

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