Understanding The Threat Of Sharia Law In America

I cannot overstate the dangers of Sharia law and its insidious creeping nature. Sharia law is a monumental threat to our laws that are grantors of our liberty. No effort should be spared in denying this Stone Age, misogynistic body of Islamic laws from invading our legal system.

The recent migration of Muslims to non-Islamic lands began as a seemingly harmless, even useful; trickle of desirable cheap needed labor. Before long, greater and greater numbers of Muslims deluged the new territories and as they gained in numbers-by high birth rate as well as new arrivals-Muslims began reverting to their intolerant ways by, for instance, demanding legal status for Sharia (Islamic laws), the type of draconian laws that for the most part resemble those of man's barbaric past.

What is Sharia?

Islamic rules are called Sharia law or the Islamic law. Sharia law is a misnomer, IMO—-for laws must be squarely based on justice and fairness to all, while Sharia law is nothing more than a primitive set of dogma stipulated by men for the benefit of Muslim men.

Some Examples:

Sharia law disenfranchises women from their legitimate equal rights with men; prescribes barbaric punishments such as stoning, amputation of limbs and death. Sharia law, contrary to what its advocates claim, does not limit application of its draconian provisions to Muslims only: it considers any and all disputes involving Muslims with non-Muslims also in its purview to adjudicate. Sharia law is inherently arbitrary, obsolete, and discriminatory to the extreme. Wherever Sharia law rules, injustice prevails.

Sharia law represents a twist to the concept of Blind Justice: It is indeed blind to justice. Even a cursory examination of Sharia's family law, for instance, proves unequivocally its blindness to justice: it makes the shameful past laws, such as Jim Crow laws; seem as paragons of fairness by comparison.

These are the conditions on the ground wherever Sharia rules. Violence of all forms is endemic to Islamic law and is not confined to any fringes. Sharia law itself is the fringe-a fringe that is oppressive, hateful of others and violent to the core.

Who is promoting Sharia law:

In infidel lands, the slow acting yet deadly cancer of invasive Sharia is wedged into laws by powerful moneyed Islamic organizations coaxing and greasing the politicians to issue ordinances or legislate seemingly harmless provisions of Sharia. Islamic organizations and clerics who have a vested interest begin their Sharia campaign by asking for an ordinance or legislation for seemingly inconsequential things such as requiring stores to clearly designate and completely separate halal food and meat from the non-halal. What is important here is that ordinances and laws like this are the beginning of getting the government into the business of enforcing Sharia law. That's the way they get a toehold and the camel's head pokes into the room, so to speak. Before long, little by little, the rest of the terribly ugly stinking camel gets in the room and there will be no way to get it out

SHARIA is based on the principles found in the Quran and other Islamic religious/political texts. There are no common principles between American law and Sharia.

Sharia in American courts:

Sharia law is also creeping in through the courts. Sadly, some

judges are just as corruptible as politicians and are amenable to powerful Islamic influences for handling cases before them. The <u>center for security policy</u> evaluated "50 appellate court cases from 23 states that involve conflicts between Sharia (Islamic law) and American state law. The analysis finds that Sharia has been applied or formally recognized in state court decisions, in conflict with the Constitution and state public policy."

Let me say it in other way:

The encroachment of sharia law into American jurisprudence and repeated calls by the left that American courts rely upon international law precedent are emblematic of a larger problem - the hijacking of our legal system by judicial ideologues unaccountable to the people, and virtually impossible to impeach or recall. In many cases, a judgeship is a lifetime appointment. Thus insulated from the electorate they are alleged to represent, leftist judges are free to tamper with our legal system to their heart's content, ignore popular referenda and laws with which they disagree, and commit assorted other acts of misconduct. The Framers intended that judges be insulated from political pressures and gamesmanship, but the pendulum has swung too far the other way. Corrective action is needed to allow the electorate to recall or dismiss judges who commit judicial malpractice, such as those who rule sharia law acceptable in U.S. courts.

Sharia in Europe Today

When you study Islam in Europe today; you are seeing America in 20 years. Why? The actions by Muslims in Europe are based on Sharia law, the same Sharia law that is beginning to be implemented in America today.

 Traffic cannot move in London streets as Muslims commandeer the streets to pray-a political result based on Sharia law.

- Entire areas of Europe are no-go zones for non-Muslims, this includes the police. These are Islamic enclaves where only Muslims live. The Muslim-only policy is based on Sharia.
- In England, an Anglican bishop calls for the rule of Islamic law for Muslims. The bishop is obeying Sharia law. In the schools only Islamic approved texts can be used. This is based on Sharia law.
- Christians may not speak to Muslims about Christianity nor may they hand out literature. This is a political result based on Sharia law enforced by British courts.
- Rape by Muslims is so prevalent that Sweden has forbidden the police to collect any data in the investigation that would point to Islam. Rape is part of Islamic doctrine as applied to non-Muslim women.
- In London mass demonstrations by Muslims call for the end of British law and Sharia law to rule all people. This political action is based on Sharia.
- In some English hospitals, during Ramadan fast (an Islamic religious event) non-Muslims cannot eat where a Muslim can see them. The submission of non-Muslims is based on Sharia law.
- At British hospitals, Muslim women are treated only as Sharia law demands.
- If a Dane says that he is proud to be Danish near a Muslim, it can be seen as hate speech and racism. This is in accordance to Sharia law.

Sharia in America Today

Here are current and historical events in America that are driven by Sharia law:

- On September 11, 2001 jihadists attacked and destroyed the World Trade Center. This was in compliance to the laws of jihad found in the Sharia law. The attack was a political action based upon a religious motivation.
- All textbooks in America must be approved by Islamic

councils that are controlled by the Muslim Brotherhood. This is in accordance with Sharia law.

- American employers and schools are met with demands for time and space to do Islamic prayer. These demands are based on Sharia law.
- The American banking system is becoming Islamized with Sharia financing. Our banking system indulges in Sharia financial law and does not know the rest of Sharia law.
- Universities are asked to close swimming pools and other athletic facilities to be used for Muslim women.
- Hospitals are being sued for not having Sharia compliant treatment.
- No course at the college level uses critical thinking in the history and doctrine of Islam. Under Sharia no aspect of Islam may be criticized.
- Muslim charities give money to jihadists, as per Sharia law.
- Muslim foot-baths are being installed in airport facilities, using tax money. This is in accordance with Sharia law.
- American prisons are a stronghold of proselytizing for Islam.
- Workplaces are being made Islamic worship sites through special rooms and time off to pray. This is in accordance to Sharia law.
- Islamic refugees bring all of their wives for welfare and medical treatment to America. Authorities will not act even when presented with evidence. Polygamy is pure Sharia.
- •We are fighting wars in Iraq and Afghanistan to implement constitutions that have the supremacy of Sharia law as their first article.

Tenets of Sharia Law

Why Do We Need to Know Sharia?

Examples of Sharia Law include the following: (from the

authoritative source Reliance of the Traveller, The Sacred Manual of Islamic Law)

- Requirement of women to obtain permission from husbands for daily freedoms;
- Beating of disobedient woman and girls;
- Execution of homosexuals;
- Engagement of polygamy and forced child marriages;
- Requirement of the testimony of four male witnesses to prove rape;
- Stoning of adulteresses;
- Lashing of adulterers;
- Amputation of body for criminal offenses;
- Female genital mutilation;
- Capital punishment for those who slander or insult Islam;
- Execution of apostates, or those that leave the religion of Islam
- Inferior status for all non-Muslims, known as Dhimmitude.
- Concept of Taqiyya: A Muslim may lie or deceive others to advance the cause of Islam.

To protect yourself, your children and your country.

ISLAMIC SCHOLARS CLAIM: Islamic law is perfect, universal and eternal. The laws of the United States are temporary, limited and will pass. It is the duty of every Muslim to obey the laws of Allah, the Sharia.

Under Sharia law:

- There is no freedom of religion
 - There is no freedom of speech
 - There is no freedom of thought
 - There is no freedom of artistic expression
 - There is no freedom of the press
 - There is no equality of peoples-a non-Muslim, an

infidel or a Kefir, is never equal to a Muslim

- There are no equal rights for women
- Women can be beaten
- A non-Muslim cannot bear arms

There is no equal protection under Sharia for different classes of people. Justice is dualistic, with one set of laws for Muslim males and different laws for women and non-Muslims.

 Our Constitution is a man-made document of ignorance, Jaliyah, that must submit to Sharia

 There is no democracy, since that means that a non-Muslim is equal to a Muslim

- Non-Muslims are dhimmis, third-class citizens
- There is no Golden Rule
- There is no critical thought
- ♠ All governments must be ruled by Sharia law

Unlike our laws, Sharia is not interpretive, nor can it be changed

Islam wants you to surrender.

Below is a presentation of what this surrender to Islam entails and why it is imperative that all freedom-loving people arise and defeat the menace of Islamofascisim.

Amendment I of the Bill of Rights enshrines some of the most cherished ideals of freedom-loving people:

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the government for a redress of grievances.

Islam considers itself the three branches of government. It enacts laws as it sees fit, adjudicates laws, and executes as it deems. Islam is anathema to the provisions of the First Amendment of the United States Constitution and much more. Islam proclaims itself as the only legitimate religion for the entire world, grudgingly granting minor recognition to Judaism and Christianity from whom it has liberally plagiarized much of its dogma. Jews and Christians are allowed to live under the rule of Islam as "dhimmis" and must pay a special religious tax of jizya. Buddhists, Hindus, Zoroastrians, Baha'is, members of other religions, agnostics, or atheists are not even allowed to practice their belief or disbelief.

Islam actively suppresses and even prohibits the practice of other religions, including those of the "people of the book," Jews and Christians. There is not a single church or synagogue in the cradle of Islam, Saudi Arabia, while thousands of mosques dot the tolerating and welcoming non-Muslim lands. Islamic countries that allow for Jewish and Christian places of worship subject these "people of the book" to numerous subtle and not-so-subtle forms of persecution. Muslims in non-Muslim lands proselytize relentlessly and convert others while any Muslim who leaves Islam is judged as apostate and automatically condemned to death.

Freedom of speech is just about non-existent in Islam. The word is Allah's, his chosen divines such as Ayatollahs and Imams are the only ones who are to make pronouncements squarely based on Allah's word, the Quran. Any expression that deviates in the least from the Quran, the Hadith or the edicts of Islamic high divines is heresy and severely punishable. Hence, stifling of free expression is the major mechanism by which the Islamic clergy retain power and prevent constructive change in Islamic societies.

Freedom of the press is completely alien to Islam, since a free press tends to express matters as it sees it, rather than as it is stated in the Quran. To Islam, the Quran is the press and the only press. There is no need for critical reporting, no need to present ideas that may conflict with the Quran, and no place for criticism of anything Islamic. The stranglehold of Islam on the individual and society is complete. Peaceful assembly of the people is not allowed. The backward oppressive Islamic societies inflict great hardship on the citizenry and any assembly of the victims presents a threat to the suffocating rule. Islamic governments routinely prevent peaceful assemblies from taking place. Failing to do so, they unleash their hired thugs, the police and even the military against any assemblage no matter how peaceful and how legitimate is its grievance. The Islamic Republic of Iran which is vying with Saudi Arabia as the leader of true Islamic rule, routinely attacks any and all gatherings of its people, arrests them, imprisons them without due process, tortures them, and even executes them in secret dungeons. Journalists, academics, unionists, students, teachers, women rights groups who dare to petition the government for redress are labeled subversive and are severely punished.

Maltreatment of religious minorities and the non-religious is criminal indeed. In the Islamic Republic of Iran, for instance, the government has launched a systematic program of genocide against its largest religious minority-the Baha'is. The government is gathering a comprehensive list of Baha'is, their occupations, locations, properties and the like-action reminiscent of the Nazis. The government is banning Baha'i students from post high-school education unless they recant their religion, deprives them of engaging in numerous forms of occupations and trades, denies them from holding worship gatherings, and razes their holy places and much more. The Islamic Republic of Iran is not satisfied with its cruel treatment of the living Baha'is and has launched a war on their dead by bulldozing Baha'i cemeteries in several cities. Thus, is the rule of fundamental Islamism that is awaiting the complacent and snoozing world.

Oppression of women in general is tragic indeed. Men are allowed to have as many as four wives simultaneously and as many concubines as they wish or can afford. Men can easily divorce their wives and automatically have the custody of the children, if they so decide. Women have subservient status to men in all areas of the law. Equality under the law has no meaning in Islam. Just one example of the dreadful way of treating women in Islam is a case of a Saudi woman who was gang-raped. The Islamic court sentenced the woman to a prison term and lashes for having committed the "sin" of riding in a car with a male who was not her relative. This is a standard form of Islamic Sharia justice—a savage heritage of barbarism that ruled the Arabian Peninsula a few centuries ago.

Islam has a solution for every "problem." It deals with homosexuals, for instance, by hanging them en mass and gloating about it, even though homosexuality is just as prevalent in Islamic lands as anywhere else. Recently an Ayatollah made a ruling on homosexuals. He said that they should be tortured before they are hanged. In Islam, the rulings of high-ranking clergy constitute the law and are binding.

Not only does Islam not allow freedom of assembly and the press, it is intrusively restrictive in every aspect of a person's life. The way women should dress, the haircut of men, the music people are allowed, movies to watch, television programs to view, and even parties in the privacy of their home are subject to the ridiculous monitoring of moral police. Islam is hell-bent on outward morality and puritanical conduct while it is rotten to the core just below the pretentious surface.

Islam segregates by gender many public places and events such as beaches, sporting venues, public transportation, and even building elevators. Families are often prevented from attending a sporting event together or swimming together at a beach.

Egypt, the crown of the Arab-Islam world, demands that citizens declare Islam or only one of the two other religions, Judaism and Christianity, as their religion in order to receive the government-issued identity cards. ID cards are required for jobs, healthcare, education, a marriage license and a host of other things. If you are an agnostic, an atheist, a Buddhist, a Hindu, a Baha'i, you are forced to perjure yourself to receive the indispensable ID card. In a real sense, Islam, the pretender of high moral ground, compels people to lie in order to receive what is their birthright as citizens.

The fact that Islam is a splintered house complicates matters greatly. The faith is divided into Sunni and Shiites sects with numerous sub-sects. The divisions and contentiousness are so profound that members of one sect consider the other Muslims as apostates worthy of death.

The division goes back to the time of the Prophet himself. Shiites believe that the enemies of true faith subverted its chain of authority at Muhammad's death. They claim that the Prophet, while on his deathbed, asked for a parchment to dictate his will and to appoint Ali, his cousin and son-inlaw, as his successor. The Shiites claim that Umar, an influential disciple and commander of the faith, declined the request saying to the Prophet: *hasbena ketab-ulllah*-sufficient unto us is the book of God. Before long, division and infighting started in earnest and continues to this day.

Oppression of Shiite minorities in Saudi Arabia and Pakistan are only two glaring instances of this longstanding and irreconcilable intra-faith hostility. The Shiite majorities in other lands return the favor to the Sunni minorities, as is the case in Iran. The recent horrific sectarian killings in Iraq represent glaring instances of irreconcilable differences among the various claimants to the mantle of true Islam.

Ironically, Islamic associations routinely intimidate many newspapers, if they dare to print the truth about Islam. Legions of lawyers, both Muslims as well as hired guns, are on the lookout to intimidate and silence any voice speaking the truth about Islam. The media organizations that fall in line may receive generous advertising and other incentives from Islamic lobbyists.

I have asserted time and again that I am not against Muslims. I condemn Islam and those who support and promote it. In the same sense that I am not against slaves, I am against slavery and those who advocate and advance it. The very practice of Islam is tantamount to perpetuating and practicing slavery. Slavery enslaves the body, while Islam entraps the mind. Both ideals and practices are abhorrent and detrimental to the realization of our highest hopes as human beings.

In conclusion: Islam is a militant, political and savage cult created by one man: Muhammad. It is time that we treat Islam as the greatest threat to the human race. I have been sounding the alarm about Islam's imminent deadly threat for a number of years. The Islamic treasury, flush with oil extortion money together with the help of useful idiots, is having the upper hand in this battle of survival for freedom. The slaveholder Islam has been transformed into a more virulent form of Islamofascism; it is an inveterate unrelenting enemy of freedom. Free people must act now and stem the tide of this deadly threat. Tomorrow may be too late. Freedom is too precious to abandon through complacency, acts of political correctness, or outright cowardice.

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